

APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE (Circular No : 09/2021)

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | THE MILLENNIUM SCHOOL SURAT |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430258 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10240 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BLOCK NO 369,VILLAGE-NARTHAN, SURAT DANDI ROAD., SURAT, GUJARAT - 395005 |
| 5 | PRINCIPAL NAME | MONICA KHURANA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed.,DTT Cambridge |
| 7 | SCHOOL EMAIL ID | info@themillenniumschooolsurat.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8980400333 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click here to view |
| 2 | COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE | Click here to view |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Click here to view |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Click here to view |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click here to view |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click here to view |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION* | Click here to view |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click here to view |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Click here to view |
| 2 | ANNUAL ACADEMIC CALENDER | Click here to view |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click here to view |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Click here to view |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | REFER TO THE TABLES BELOW |

Mandatory Disclosure Details SARAS 6.0

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------------------------|------|----------------------------|------------------------|-----------------|------------------------|
| 1 | 2023 | 61 | 60 | 100 | 1 student not appeared |
| 2 | 2024 | 66 | 65 | 100 | 1 student not appeared |
| 3 | 2025 | 66 | 66 | 100 | |
| RESULT CLASS XII | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2023 | 57 | 56 | 99 | NA |
| 2 | 2024 | 70 | 69 | 99 | NA |
| 3 | 2025 | 71 | 71 | 100 | NA |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | MONICA KHURANA |
| 2 | TOTAL NO. OF TEACHERS | 125 |
| | PGT | 20 |
| | TGT | 33 |
| | PRT | 29 |
| 3 | TEACHERS SECTION RATIO | 1.8:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS.ASHWINI KULKARNI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. SANJANA HADA |

E : SCHOOL INFRASTRUCTURE :

| SL NO. | INFORMATION | DETAILS |
|--------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 26001.00 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 54 NOS (EACH 53 SQ. MTR) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 NOS 1 X 1 CHEMISTRY LAB = $9.1 \times 11.5 = 104.65 \text{ Sq.Mt.}$ 1 X 1 PHYSICS LAB = $10 \times 7.3 = 73 \text{ Sq. Mt.}$ 1 X 1 BIOLOGY LAB = $12.1 \times 10 = 121 \text{ Sq.Mt.}$ 1 X 1 MATHEMATICS LAB = $10 \times 7.3 = 73 \text{ Sq.Mt.}$ 1 X 1 COMPOSITE LAB = $7.3 \times 7.9 = 57.6 \text{ Sq.Mt.}$ 1 X 1 COMPUTER LAB FOR SECONDARY = $17.6 \times 5.7 = 100.32 \text{ Sq.Mt.}$ 1 X 1 COMPUTER LAB FOR PRIMARY = $12.1 \times 9.4 = 113.74 \text{ Sq.Mt.}$ |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 32 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Click here to view |